

Now let's look at who Jesus, the second person of the Trinity, is to us as we study His Word. Let's not just think of Him as a baby in a manger, but as the magnificent gift He is to us!

In this Christmas lesson, we'll explore Jesus as Creator, the One prophesied in the Old Testament, Son of God born of a woman, fully human, fully God, the only Sacrifice that can take away our sin, Righteous Judge, and powerful attributes from Isaiah 9:6 – Wonderful Counselor, Mighty God, Everlasting Father, and Prince of Peace.


All verses are from the NIV translation, unless otherwise noted.
(Capitalization of divine names and pronouns follow the conventions of the translation.)

OBSERVATION – Lord, help me to discover it!

1. Use your Bible study skills to observe these Scripture references. Record your observations below each passage. Feel free to add other Scripture that the Spirit brings to mind or just jot down your thoughts and praises as you read the verses printed for you. You may want to open the Word to these passages and read the verses leading up to and following what is presented here. **You don't need to do them all, just enjoy your time with our Lord as we lead up to the Holy days of Christmas!** (The first one is started for you as an example.)

a. *Creator:*

i. Genesis 1:26

 Then God said, "Let Us make mankind in Our image, in Our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground."

- God uses plural pronouns - He's referring to the Trinity! (Jesus was with God at Creation!)

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- Humans bear God's likeness - what an amazing gift to bestow, what an amazing gift to share!
- Humans put on earth to rule over fish, birds, livestock, wild animals, and all creatures that move along the ground.
- The Creator of heaven and earth shares His rule, His kingdom with us.

ii. John 1:1-4

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through Him all things were made; without Him nothing was made that has been made. In Him was life, and that life was the light of all mankind.

b. *As the One prophesied:*

i. Genesis 17:19

Then God said, "Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him."

ii. Isaiah 7:14

"Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel"

iii. Luke 1:35

The angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So, the holy one to be born will be called the Son of God.

c. *Born of a woman:*

i. Matthew 1:18-25

This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. Because Joseph her husband was faithful to the law, and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly. But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: "The virgin will conceive and give birth to a son, and they will call him Immanuel" ^g (which means "God with us"). When Joseph woke up, he did

what the angel of the Lord had commanded him and took Mary home as his wife. But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus.

ii. Luke 2:1-20

Now in those days a decree went out from Caesar Augustus, that a census be taken of all the inhabited earth. This was the first census taken while Quirinius was governor of Syria. And everyone was on his way to register for the census, each to his own city. Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David which is called Bethlehem, because he was of the house and family of David, in order to

register along with Mary, who was engaged to him, and was with child. While they were there, the days were completed for her to give birth. And she gave birth to her firstborn son; and she wrapped Him in cloths, and laid Him in a manger, because there was no room for them in the inn. In the same region there were *some* shepherds staying out in the fields and keeping watch over their flock by night. And an angel of the Lord suddenly stood before them, and the glory of the Lord shone around them; and they were terribly frightened. But the angel said to them, "Do not be afraid; for behold, I bring you good news of great joy which will be for all the people; for today in the city of David there has been born for you a Savior, who is Christ the Lord. "This *will be* a sign for you: you will find a baby wrapped in cloths and lying in a manger." And suddenly there appeared with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among men with whom He is pleased." When the angels had gone away from them into heaven, the shepherds *began* saying to one another, "Let us go straight to Bethlehem then, and see this thing that has happened which the Lord has made known to us." So, they came in a hurry and found their way to Mary and Joseph, and the baby as He lay in the manger. When they had seen this, they made known the statement which had been told them about this Child. And all who heard it wondered at the things which were told them by the shepherds. But Mary treasured all these things, pondering them in her heart. The shepherds went back, glorifying and praising God for all that they had heard and seen, just as had been told them.

d. As fully human:

i. John 1:14 (NKJV)

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

ii. Philippians 2:6-8

Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

iii. Hebrews 2:14-18 (NKJV)

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

iv. Hebrews 4:15 (NKJV)

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are, yet* without sin.

v. Matthew 1:23

“The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “God with us”).

e. As fully God:

i. John 8:58 (NASB)

Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am."

ii. Philippians 2:9-11 (NASB)

For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

iii. Revelation 1:8

"I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."

iv. Revelation 22:13

I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

f. As the only Sacrifice that can take away our sins:

i. John 1:29

The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"

ii. Hebrews 12:2 (NASB)

Fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

g. As the Righteous Judge:

i. Acts 10:42

He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

ii. Ephesians 1:22 (NKJV)

And he put all things under his feet and gave him as head over all things to the church.

h. Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace:

i. Isaiah 9:6

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Wonderful Counselor:

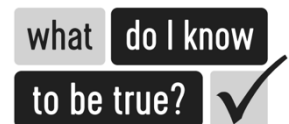
Mighty God:

Everlasting Father:

Prince of Peace:

INTERPRETATION – Lord, help me to understand it!

2. Look over the verses you chose to observe. What do you know to be true about Jesus according to God's Word?



Let's pray:

Dear Lord God,

We give you all the glory due to you this Christmas and always. May our lights shine as we go through our days so that others may be drawn to you. Please indwell us with the spiritual gifts of your love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Help us to remember that even though You were born on this earth as a baby, You are Holy God! You are "I AM"! We love you Lord for all you do and all that you are.

In the Name of The Father, the Son, and the Holy Spirit,

Amen

 *Cole Women's Bible Study Writing Team, 2019*